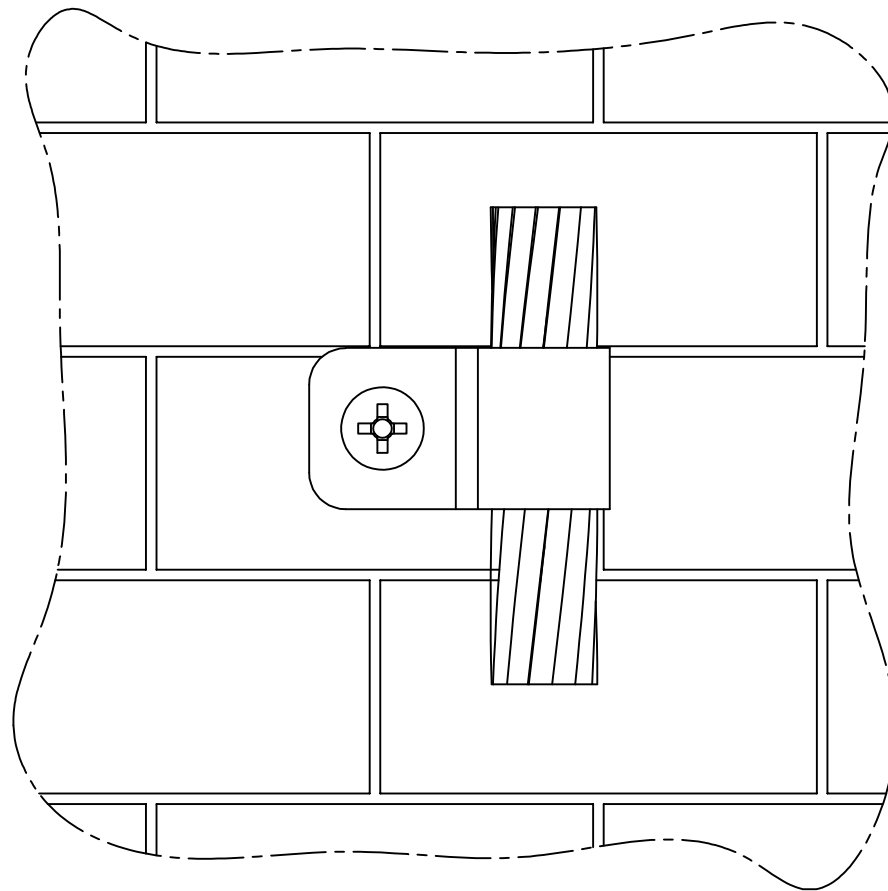
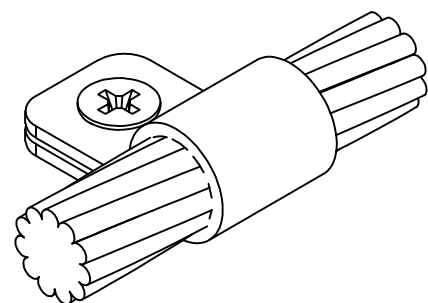


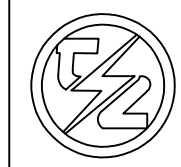
**GENERAL NOTE**



**Detail "B"**  
**Cable Clip Installation**

04						
03						
02						
01						
00	5/03/21	ISSUED FOR COMMENT	M.Zibr	A.Prey	N.Prey	
REV.	ISSUE DATE	DESCRIPTION	PREPARED	CHECKED	APPROVED	Remarks

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**CAJHIZAC  
SYSTEM  
ZAMIN CO.**

PROJECT:

UNIT TITLE:

DRAWING TITLE:  
**CABLE CLIP INSTALLATION DETAILS**

DRAWING NO.	REV.	SIZE	STATUS	SCALE	SHEET
TED-P-CC-IN-DWG-002	02	A3	AP	N.T.S.C	01 OF 01